



# Relation with Heretics

*(Badmazhabon se Rishte)*

Faqih-e-Millat  
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## Dedicated

to all those muslims who are fully devoted to *Allah Ta'ala*, to the holy prophet *Sallal Laho Alaihe Wasallam*, to the prophet's companions *Raziallah Ta'ala Anhoma*, and to the venerable persons of religious importance *Rahmatullah Alaihim* and keep away from establishing marital relations with their adversaries, heretics and apostates.

## FOREWORD

Now a days many a misled and heretical person gets mixed up with *Ahle Sunnat Wa Jamat* and makes much efforts to arrange marriages therewith, so that they may convert them to their creed. And the simpleton persons of *Ahle Sunnat* do establish foolishly the marital relations with them. Thus only in a few days they get converted to be misled and heretical and become in behavior rude and impudent to Allah, to the prophet *Sallal Laho Alaihe Wasallam* and to the venerable religious persons. Therefore, through this booklet the instructions of the Holy Quran and Hadith in regard to the company of and entering into the wedlock with the misled, heretical and apostatized persons are conveyed so that the Sunnis may keep themselves aloof from the heretics and may not endanger their faith and belief by establishing marital relations with them. May Allah Ta'ala make this booklet beneficial for *Ahle Sunnat Wa Jamat* and keep them far away from the enemies of the exalted prophets, honorable prophet's companions and venerable persons of religion. Amen!

Jalaluddin Ahmad Amjadi

## Types of muslims and infidels

There are two types of human beings, muslims and infidels. And the infidels are also of two types, the original infidels and the apostates. The original infidel is that who does not accept Islam to be true right from the very beginning, such as atheists, fire worshippers, polytheists, Jews and Christians etc. There are two types of apostates also, the proclaimed apostate and the pretender apostate. The proclaimed apostate is that who had been originally muslim but turned away openly from Islam afterwards and having renounced ‘Kalma, La-Ilaha Illallah’ (the words declaring Islam, i.e. there is no God but Allah) got converted to become atheist, polytheist, fire worshipper, Jew or Christian or any other one like that etc.

The pretender apostate is that infidel who still recites Kalma (Words consisting of declaration of Islam), and calls himself a muslim only but inflicts insult to Allah Ta’ala, to Huzoor Syede Alam *Sallal Laho Alaihe Wasallam* or to any other prophet, or denies a portion of the requisites of religion. Of all the

infidels the pretender apostate is the most mischievous and dangerous because he preaches blasphemy in the guise of Islam and abuses Allah Ta'ala and the Holy Prophet *Sallal Laho Alaihe Wasallam*. May Allah Ta'ala grant us shelter of safety.

There are two types of muslims also, orthodox and misled. Orthodox muslims are those who concede to all requisites of religion as well as to all those of *Ahle Sunnat Wa Jamat* and misled one is that heretics who dares to deny some of the requisites of *Ahle Sunnat* but not to the extent of blasphemy.

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## HERETICS AND THE HOLY HADITH

Please go through the following Hadiths for knowing the instructions of the Holy Prophet *Sallal Laho Alaihe Wasallam* regarding those muslims who are heretics.

1. Hazrat Anas *Raziallah Anho* has narrated that the holy Prophet *Sallal Laho Alaihe Wasallam* said:
2. "When you come across a heretic (person who acts upon prohibited innovations) treat him peevishly

*because Allah Ta'ala holds every heretic hostile." (Ibne Asakar)*

3. Hazrat Huzaifa Razia'llah Anho narrates that the holy Prophet Sallal Laho Alaihe Wasallam has said:  
*"Allah Ta'ala does not accord acceptance either to Namaz (Prayer) or to fasting or to Zakat or to Hajj (Pilgrimage to Mecca) or to Umra (off seasonal Pilgrims to Mecca) or to Jihad (Religious war) or to an obligatory or supererogatory prayer offered by heretics. The heretic gets out of the fold of Islam just as the hair is pulled out of the kneaded flour."* (Ibn Maja)
4. Hazrat Abu Imama Razia'llah Anho narrates that the holy Prophet Sallal Laho Alaihe Wasallam has said:  
*"The heretics are the dogs of those whose abode is hell."* (Dare Qutmi)
5. Hazrat Ibrahim Bin Maisarah Razia'llah Anho narrates that the

Holy Prophet *Sallal Laho Alaihe Wasallam* has said:

*"Whoso respected heretic, he actually helped in demolishing Islam."* (Mishkat Sharif)

How respecting a heretic will help in demolishing Islam is a question which has been answered by the great Islamic scholar Hazrat Shaikh Abdul Haq Mohaddith Dehlvi Bukhari *Raziullah Anho* in these words:

*"To respect him (the heretic) is as good as to disrespect and belittle the Sunnah and belittling Sunnah leads to over throwing the foundation of Islam".*

(Asha'tul Lamat Vol-I Page 147)

6. Hazrat Abu Huraira *Raziullah Anho* narrates that the holy Prophet *Sallal Laho Alaihe Wasallam* ordered:

*"If they ( the heretics) fell ill, don't visit them to enquire about their health. If they die don't attend their*

*funeral. If they happen to meat, don't salute them. Don't sit with them. Don't drink water with them. Don't take meal with them. Don't marry with them. Don't attend funeral prayer. Don't offer prayer along with them."*

(Muslim Sharif)

**Note:** This Hadith has been narrated by Abu Dawood with reference to Hazrat Ibne Umar, and Ibne Maja has narrated on the authority of Hazrat Jabir, and Aqeel and Ibne Habban have referred to Hazrat Anas *Raziallah Anho* while narrating this Hadith.

## SUMMARY OF THE HADITHS

Summing up all these Hadiths, it can be frankly said that of all the muslims, the heretics are the worst. It is not correct to treat them politely because Allah Ta'ala hold them hostile and does not accord acceptance to any prayer offered by them, be it obligatory or supererogatory. They are dogs of people belonging to inferno. To respect them is as good as to help in overthrowing the religion of Islam.

All out, Islamic boycott shall be imposed on them, i.e., it is not lawful to have some sorts of religious relationship with them. Greeting them, being in company with them and having marital relations with them, is not correct.

All these instructions of the holy Prophet *Sallal Laho Alaihe Wasallam* are in regard to those who are heretics but their heresy has not reached to the limit of infidelity. Now remain those persons who are apostates in their case the precept of Islamic *Shariah* is too much harsh.

## PRECEPT REGARDING APOSTATE

The precept in regard to the apostate who recanted Islam openly and rejected the declaration (There is no God but Allah) is that the law enforcing authority of Islam should keep him in custody for three days and if he repeats and returns to the fold of Islam, then OK otherwise he should be sentenced to death.

(Durre Mukhtar with Shami Vol-III, P.286)

And those people who call themselves to be muslims, offer *Namaz* (Prayer) and observe fasting like us but turned to become apostates by inflicting insult to the Holy Prophet *Sallal Laho Alaihe Wasallam* or to any prophet, then whether they are *Sunni Barelvī* or *Wahabi Deobandi*, the Islamic ruler will not accede to their repentence and intention to return to the fold of Islam and shall sentence them into death. The eminent Jurist of India Hazrat Sadrus Shariah (Maulana Amjad Ali Azmi) *Raziullah Anho* writes that:

*"If the apostate repents and gives up apostasy of Islam, it is acceptable but*

*there are some apostates (such as those who inflict insult to the dignity of a prophet) whose repentence and intention to return to the Islamic fold is not acceded to. To Accede to the repentence and positive intention means that the law enforcing authority will not sentence him to death."*

(Bahare Shariat Vol. IX P. 127)

To sentence a person insulting a prophet, to death is the duty of Islamic ruler and this is not possible here (because there is no Islamic ruler available). Hence, under these circumstances, this is the duty of muslims to impose religious boycott on such people --- do not take the meat of the animal slaughtered by them, do not marry with them, do not attend their funeral prayer, not allow them to get buried in the muslim's burial ground.

## THE EXCELLENT MANNER

To impose religious boycott on the apostates, the heretics and the enemies of

*Allah and the Holy prophet Sallal Laho Alaihe Wasallam*, to keep away from them, to abstain from marrying them and to treat them harshly, does not come under ill-manners rather it is excellently justified way of treatment because Allah Ta'ala and His holy Prophet *Sallal Laho Alaihe Wasallam* have instructed us like this only and our ancestors have taught us as well to keep away from heretics and apostates and to desist from being in company with them; setting up marital relations with them is a far-off matter.



Allah Ta'ala commands:

*"If Satan makes you to forget, when you happen to remember, sit not with the unjust people."*

(Part 7 Ruku 14 Verse 68)

Allah Ta'ala commands further:

*"Do not be inclined to the unjust people otherwise you will be caught by the fire (of Hell)"* (Party 12 Ruku 10 Verse 113)

You have already gone through the five Hadiths of the holy prophet *Sallal Laho Alaihe Wasallam* in regard to the heretics. Please go through one more Hadith narrated in Muslim sharif.

The holy Prophet *Sallal Laho Alaihe Wasallam* has advised:

*"Keep away from them and keep them away from you lest they mislead you; lest they put you to a fix."*

Imam Rabbani Mojaddid Alfe Sani Hazrat Shaikh Ahmad Sarhindi *Raziallah Anho* Writes:

Allah Ta'ala asked His holy Habib *Sallal Laho Alaihe Wasallam* to treat the infidels harshly. The order was given to the holy Prophet *Sallal Laho Alaihe Wasallam* who is the embodiment of excellent manners. From this, it is evident that treating infidels harshly comes under excellent manners.

The enemies of Allah should be kept away like dogs. To have friendship and affection with them leads to the enmity to

Allah Ta'ala and His Prophet *Sallal Laho Alaihe Wasallam*.

(Due to recitation of Kalima and offering of prayer) the person is taken to be a muslim having faith in Allah and His holy prophet *Sallal Laho Alaihe Wasallam*. (Therefore, one befriends him and establishes relations with them) but one does not know that such gestures efface one's Islam. May Allah Save us.

(Maktoob 163)

Ala Hazrat Imam Ahmad Raza Fazile Barelvī *Raziallah Anho* states that:

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"Ameerul Momineen Hazrat Farooqe Azam Raziallah Ta'ala Anho came across a hungry way-farer in the mosque of the holy Prophet Sallal Laho Alaihe Wasallam (Masjid Nabvi) after the evening prayer. He brought to him to his residence and called for some food for him. When he sat down for taking meal he spoke something heretical. Hazrat Umar Raziallah Ta'ala Anho got immediately the tray of meal taken away

*and made him to get out.”*

(AL-Malfooz Vol-I, P 94)

The instruction to keep aloof from the heretics and apostates and to keep them away from oneself is there for the reason that to have intimacy and company with them is apprehended to lead definitely to infidelity.

Fatawa Razvia Vol X Page 311,  
Comprises:

Imam Jalaluddin Suyuti *Raziallah Anho* has written in ‘Sharhus Sudur’ that a man used to sit in company of *Rafzis* (Shi’ite). At the time of his death he was asked to recite *Kalima Taiyaba* (words consisting of declaration of Ismal). He replied that he was not able to recite. He was enquired of the reason. He stated that there stood two persons who were telling that he used to sit in company of those who talked ill of Hazrat Abu Bakr and Umar *Raziallah Ta’al Anhoma*, he wanted then to die after having recited Kalima they would not allow to recite.

When the persons sitting in company of those who talk ill-of Siddique Akbar and Farooque Azam *Riziallah Ta'ala Anhom* have to face such a situation, then what should be the condition of those who sit in the company of people who talk ill of Allah Ta'ala and the holy Prophet *Sallal Laho Alaihe Wasallam* criticize them adversely and malign them badly. For them who sit in company of such people it is all the more difficult to recite Kalima.

When for the persons sitting in company of such people it is difficult to recite Kalima what will be the condition of those who establish marital relations levied up friendship and affection with them it will be too much difficult for them to recite Kalima. May Allah Ta'ala favour them with attachment to Iman (faith). Amen !

# MISUNDERSTANDING

Generally the people think that whosoever is born in a muslim family and bears a muslim name, he will remain to be a true muslim, irrespective of belief he has and irrespective of what he deems fit to talk about Allah and the holy Prophet *Sallal Laho Alaihe Wasallam*; he will never be heretic, misled, infidel and apostate. This is a gross mistake. Ibne Jurair, Tibrani, Abu Shaikh and Ibne Marduiya narrate with reference to the exalted scholar of Qura'nic exegesis Hazrat Abdullah Bin Abbas *Raziallah Ta'ala Anhom* that some persons spoke derogatory words for the holy Prophet *Sallal Laho Alaihe Wasallam*. Huzoor *Sallal Laho Alaihe Wasallam* enquired from them. They sweared that they did not speak a disgraceful word for him. On this the following Qura'nic verse descended. "*They swear by Allah that they said it not, and no doubt, necessarily they uttered the word of infidelity and became infidels after accepting Islam.*" (Part 10, Ruku-16, Verse74)

Look! Allah Ta'ala stated openly i.e., they were muslims, they recited Kalima (Words consisting of declaration of Islam) and used to pray and fast, even then, they turned to be infidel and did not remain muslim at all because they spoke derogatory word for the Holy Prophet *Sallal Laho Alaihe Wasallam*.

Ibn Abi Shaiba, Ibnu Manzar Ibne Hatim and Abush-Shaikh narrate referring to Hazrat Imam Mojahid, the select pupil of Hazrat Abdullah Bin Abbas Raziallah Ta'ala Anho that the holy Prophet *Sallal Laho Alaihe Wasallam* once said about a missing dromedary that she was there at such and such place. On this, a person said as to how he knew the hidden thing. Huzoor *Sallal Laho Alaihe Wasallam* called the person and enquired him about. He said that he was cutting jokes casually. Hence, the following Quranic verse descended:

*And O' beloved prophet! If you ask to them, they will say 'We were only jesting and playing.' Say you, 'Do you mock at Allah and his signs and his messengers?'*

*Make no excuses, you have already become disbelievers after being muslims.*

(Part 10 Ruku 14, Verse 65-66)

In this verse also, it is clearly stated, that they turned to be infidel inspite of being muslim because they spoke the word causing infidelity.

When Huzoor *Sallal Laho Alaihe Wasallam* passed away, some people said they would recite Kalima, offer prayer and do all other things but for paying the amount of Zakat. Zakat is obligatory and to abide by this is one of the essentialities of religion. They denied this, so reciting Kalima and offering prayer did not help them and they turned to apostasy. The exalted scholar Hazrat Shaikh Abdul Haq Mohaddith Dehlvi Bukhari Rahmatullah Alaih has written:

“The companions of *Musailma* and those who obstructed the collection of Zakat turned to apostasy.”

The belief regarding the dignity and excellence of the holy Prophet *Sallal Laho Alaihe Wasallam* is one of the important essentialities of religion. Hence, the persons who refuse to salute his dignity and inflict insults and impudence to him, they are apostate of higher grade; Kalima (declaring Islam) and offering prayer can not save him from apostasy.

Hazrat Abu Saeed Khurdi *Raziullah Ta'ala Anho* narrates that we had been there with the holy Prophet *Sallal Laho Alaihe Wasallam* and he was distributing the booty. In the meanwhile Zul Khawisara belonging to Bani Tameem tribe came and addressing the holy Prophet *Sallal Laho Alaihe Wasallam*, asked him to do the justice. Huzoor *Sallal Laho Alaihe Wasallam* said, “your pertness is deplorable. If I shall not do the justice, then who is there to do it. If I would not have done the justice then you would have suffered a lot.” Hazrat Umar *Raziullah Ta'ala Anho*, addressing the holy Prophet *Sallal Laho Alaihe Wasallam*, asked to permit him to kill the rude man, Hazoor *Sallal Laho Alaihe*

*Wasallam* replied, “Leave him. There is a number of his companions. To see their prayer and fastings you will underestimate your own prayers and fastings. They will recite Qur'an but it will not go down their throat. (Inspite of these superficial qualities) they would be so drawn out of the religion as the arrow passes out the prey.

(Bukhari Sharif Vol – I, Page 509)

Hazrat Abu Saeed Khudri and Hazrat Anas bin Malik *Raziallah Ta'ala Anhom*, narrate that the holy Prophet *Sallal Laho Alaihe Wasallam* said:

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“*The differences will occur in my Ummat (Followers) shortly. A group will emerge who will talk nicely but their activities will be bad and misleading. They will recite the Holy Qur'an but it will not go down their throats. They will come out of the religion just as the arrow passed out through the prey.*”

(Mishkat Sharif P. 308)

It is learnt from the above mentioned Hadith that there will be a good number of persons whose prayers and fastings will impel the muslims to underestimate their own prayers and fastings. They will recite the Holy Qur'an also but, inspite of that they will be drawn out of the religion. They will deny some of the essentialities of the religion or those of Ahle Sunnat. Consequently, the prayer, fasting and recitation of Qur'an will not save them from becoming heretics and apostates.



## MARITAL RELATIONS WITH APOSTATES

The apostates who inflict insult to Allah Ta'ala, to the holy Prophet *Sallal Laho Alaihe Wasallam* and to the venerable religious persons make much effort to set up marital relations with the *Sunni* families with an aim to heresytize them easily. The so-called *Sunni* who claims falsely to have affection for Allah, the holy Prophet *Sallal Laho Alaihe Wasallam* and religious venerable persons enters into the relations with the enemies of Allah, and the holy Prophet *Sallal Laho Alaihe Wasallam* knowing well that marrying with them is as good as to indulge in adultery. This is so because matrimonial ties with the apostates is not held legitimate.

Fatawa Alamgiri Vol-I, P-263 printed in Egypt comprises of:

*"The marriage of the man who is apostate is legitimate with none, whether the woman is apostate or muslim or infidel. Likewise the marriage of an*

*apostate woman cannot be held with anybody.”*

Similar views have been expressed in the book “Mabsoot” by Imam Mohammad.

Surprising it is he, the Sunni does not set up marital relations with the enemies of his father, forefathers but does not hesitate to marry with the enemies of Allah the holy Prophet *Sallal Laho Alaihe Wasallam* and religious reverends. When he is prevented from marrying them, he tells that the time to prevent such marriages has passed.

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On progressing further, such persons will have perhaps no objection to marry Hindus too just like a few so-called muslims who already begun to marry non-muslims now a days. When such people will progress still further, they may not hesitate even to marry own sister and daughter and when they will be prevented to do so, they will repeat the very sentence that now the time has gone just in the same manner as people of some developed countries keep their sisters and daughters as

wives (and say that this is the fashion of the day). May Allah Ta'ala save us.

Some stupid rustics say that there is no harm in bringing the girl; of course, it is wrong to give away. As a matter of fact whether it is girl or boy getting anyone into wed lock with them is not at all legitimate as it has been aforesaid with reference to 'Fatawa Alamgiri'.

And in marrying the girl, only one person has to be given away to the apostates while to marry an apostate girl is as good as to lead the boy and his offshoots to apostasy. It is so because the *Sunni* boy gets influenced by his apostate wife and he begins to talk rubbish in a few days and subsequently his children get influenced by maternal relatives, eat the meal of animal slaughtered unlawfully by the apostate and finally adopt their style and mode of living. As a result after a few days the time comes when the complete family gets converted to heresy.

To sum up, it is more dangerous to bring an apostate girl than to give out own girl

away to them because it inflicts much more damage to *Sunniat*.

## SATANIC SWINDLING

When a so-called *Sunni* wants to enter into marital relations with an apostate the hypocrite Maulvi swindles in satanic way to make the apostate relinquish apostasy and intend to the right path for name sake, then ties the nuptial knot and after pocketing his fees, run away. The apostate who had just intended to renounce the sinfulness remains on his previous course ~~JANNATI KAUN?~~

That is why the holy Shariah has instructed that nuptial knot will not be tied with him immediately after he announces to give up sinfulness; he will be observed for a few days whether he abides by his renunciation or not, in the same manner as a notified transgressor, on renouncing sinfulness, is not asked immediately to lead the prayer in congregation.

Fatawa Razvia Vol-III page 213, comprises with reference to Fatawa Qazi Khan and Fatawa Alamgiri:

“If the transgressor renunciates even then his witness will not be accepted till such time the effect of renunciation is seen on him.”

Ala Hazrat Imam Ahle Sunnat Fazile Berelvi Rahmatullah Alaih writes:

Subaigh was apprehended of heresy because he used to discuss ambiguous verses of Holy Quran. Hazrat Umar Raziallah Ta'ala Anho put him to rigorous flogging and made him to renounce. Then he issued an order to Abu Musa Ash'ari Raziallah Ta'ala Anho. “Muslims should not sit with him, they should not do business with him, they should not visit him to enquire about health if he falls sick, and they should not attend his funeral if he dies.”

In compliance to the order, people sitting even hundred in numbers used to get

dispersed if he happens to come to them. When Abu Musa Ash'ari *Raziallah Ta'ala Anho* informed that he had become okey then Hazrat Umar Raziallah Ta'ala Anho permitted. (to lift the boycott).

(Note: Ala Hazrat has narrated five Hadiths to prove the validity of the above incident.) Look! Subaigh used to discuss the ambiguous verses of Holy Qur'an. He was not an apostate, he was apprehended of heresy only, nevertheless Hazrat Umar Farooq Raziallah Ta'ala Anho ordered to boycott him even after his renunciation till he got satisfied. Therefore, it is all the more necessary to watch a person after he renunciates heresy and apostasy. When it is proved to the full satisfaction by his chitchat and his activities that he has become a real follower of *Ahle Sunnat Wa Jamat*, then the marriage will be arranged with him otherwise not. Hence, the person who gets his son or daughter married to an apostate girl or apostate man immediately after renunciation and the Maulvi who ties the nuptial knot both should be boycotted religiously by muslims;

also prayer should not be offered in leadership of such hypocrite Maulvi.

## Who is Heretic And apostate?

Hazrat Abu Huraira Raziallah Ta'ala Anho narrates that the holy Prophet Sallal Laho alaihe Wsallam said:

“During the later period there will be some swindlers and liars. They will discuss such matters before you which neither you nor your forefathers would have ever heard. Keep away from such persons and do not allow them to come to you lest they mislead you and put you to mischievousness.”

Hazrat Shaikh Abdul Haq Mohaddith Dehlvi Bukhari Raziallah Ta'ala Anho explains that above mentioned *Hadith* like this:

“That is, there will be a number of such people who will proclaim to be reformers and well wishers of the muslims cunningly and deceitfully disguised as savants, saints and reverends so that they

may spread their futile views and may call the people to their spurious beliefs and vitiated thoughts.”

(Ash’atul Lamat Vol-I Page 133)

The holy Prophet *Sallal Laho Alaihe Wasallam* has informed through the above mentioned Hadith that a number of deceivers and liars will emerge during the later period there are various groups of them existing presently who talk of such matters before muslims that have not been ever heard by their forefathers. These very people are heretics and apostates. Of them a few are mentioned below :

**CHAKRALVI:** This group calls itself as “*Ahle Qur'an.*” They believe that Huzoor *Sallal Laho Alaihe Wasallam* is only an envoy, and that is all. They refuse all Hadiths and do not concur that the holy Prophet *Sallal Laho Alaihe Wasallam* should be obeyed. Our forefathers have never heard of such views rather Allah Ta’ala has ordered them like this:

“*O believers! Obey Allah and obey the messenger.*”

(Part 5, Ruku-5, Verse59)

**Qadiyani:** They acknowledge Mirza Ghulam Ahmad as Mehdi (the righteous leader), a prophet rather the prophet to whom scriptures are revealed. To them it is lawful to concede to the belief that another prophet may be born even after Huzoor *Sallal Laho Alaihe Wasallam*. These are the views which our forefathers have never heard of. Allah Ta'ala has said to them:

*"Mohammad is not the father of any of your men, yes he is Messenger of Allah and last one among all the prophets."*

(Part 22, Ruku 2, Verse 40)

And the holy prophet *Sallal Laho Alaihe Wasallam* has told them:

*"I am the Khatamal Ambiya (Seal to the prophethood). No new prophet will come after me."* (Mishkat Sharif P.405)

That is the series of the prophets came to an end on the exalted personality of Huzoor *Sallal Laho Alaihe Wasallam*. He closed and

sealed the door of prophethood. Now, on no account a new prophet will ever be born.

**RAFZI:** This group calls itself as *Shi'ites*. These people talk rubbish about Hazrat Abu Bakr Siddique, Hazrat Umar Farooq, Hazrat Usman Ghani and a good number of prophet's companions Razia'llah Anhum and abuse them openly. These rubbish talk have not been ever heard of our forefathers.

The Holy Quran informed them:

*"And to all has Allah already promised the reward of the paradise."*

(Part 27, Ruku - 17, Verse 10)

Further, the Holy Qur'an intimated them:

*"Allah is pleased with them and they are please with Allah and for them He has prepared gardens under which rivers flow. This is the great success."*

(Part 11, Ruku -2, Verse 100)

And the holy prophet *Sallal Laho Alaihe Wasallam* has ordered them like this:

*“Respect my companions because they are the best of all of you.”*

(Mishkat Sharif P. 554)

And the holy Prophet *Sallal Laho Alaihe Wasallam* further cautioned them:

*“Be fearful to Allah Ta’ala while dealing with any companions. Be fearful to Allah Ta’ala. Do not target them with adverse statements.*

(Tirmizi, Mishkat P.554)

And the holy Prophet *Sallal Laho Alaihe Wasallam* had forbidden them like this:

*“Do not abuse my companions.”*

(Bukhari, Muslim P.553)

Rafzis do have a number of disbelief in addition to abusing the companions of the holy Prophet *Sallal Laho Alaihe Wasallam* so much so that some of their sects believe Hazrat Ali Raziallah Ta’als Anho to be God. (For details Please refer to Tohfa-e-Asna Ash’ari)

**Kharji:** This group is also called Yazeedi. These people talk rubbish about Hazrat Ali Razia'lah Ta'ala Anho and declare Hazrat Imam Husain, the grandson of the holy Prophet *Sallal Laho Alaihe Wasallam*, to be a rebel. They inflict all sorts of insult and impudence to him and consider *Yazeed Paleed* to be a blessed person and call him as Amirul Mo'minin – Yazeed who inflicted a lot of disgrace to Ka'ba Mo'azzama and Rauza-e-Monawwara, got the horses tethered in the mosque of the holy Prophet *Sallal Laho Alaihe Wasallam*, the dung and urine of which fell on the Holy Pulpit, and martyred thousands of prophets companions and their successors, for no fault. (Refer to Fatawa Razvia Vol. VI P.107) – the same Yazeed is held in high esteem by Kharjis.

**WAHABI DEOBANDI:** The belief of this group is that the knowledge of the holy Prophet *Sallal Laho Alaihe Wasallam* is similar to the knowledge of children, lunatics and animals as Molvi Ahsraf Ali Thanvi, the chief of Deobandis, has said. He has denied that Huzoor *Sallal Laho Alaihe Wasallam* does

possess entire foreknowledge, he has, however, admitted a few for him and regarding “a few foreknowledge” he has written like this:

“What is the speciality of Huzoor *Sallal Laho Alaihe Wasallam* therein. Such knowledge is had even by Zaid Umar rather every infant and lunatic rather all animals and beasts.”

(Hifzul Iman P.8)

This group also believes that Huzoor *Sallal Laho Alaihe Wasallam* is not the last of the prophets; another prophet may be born after him as Molvi Qasmi Nanotvi, the founder of Darul Uloom Deoband, has written in “Tahzir-Un-Nas’ on Page – 3:

“According to the view point of common people the holy Prophet was the last prophet and his period was there after the periods, of the previous prophets. This is the meaning of being “Khatim” (the seal) in respect of the holy Prophet. But to the

intelligent persons, there is no excellence in the previous time or later.”

The summary of this passage is that (the last of the prophets) means that he (the holy Prophet *Sallal Laho Alaihe Wasallam*) is the last of all prophets. This is the understanding of ignorant and stupid persons.

He writes further in “Tahzirun Nas” on page 28:

“If suppose a prophet is born after the holy Prophet *Sallal Laho Alaihe Wasallam*, even then (Mohammad *Sallal Laho Alaihe Wasallam* being the Seal) will not be affected.”

The summary of this passage is that another prophet may be born after Huzoor *Sallal Laho Alaihe Wasallam*. May Allah Ta’ala protect us.

This group also believes that the bounds of knowledge of Satan and Death Angel is more diverse than that of Huzoor Sayede Alam *Sallal Laho Alaihe Wasallam*. Whoso believes in the extensive knowledge of Satan and Death Angel, is a momin and muslim (according to them) but that who believes the knowledge of the holy Prophet *Sallal Laho Alaihe Wasallam*

to be extensive and diversified is polytheist and infidel as Molvi khaleel Ahmad Ambethvi, one of the leaders of this group has written:

“The extensiveness (in knowledge) for Satan and Death Angel is proved by categorical statement (of Quran/Hadith). Where as the definite Quranic verse proving the extensiveness in the knowledge of the holy Prophet which helps in rejecting all other categorical statements to prove a *Shirk* (Believing somebody partner or equal to Allah in anyway).” (Baraheene Qatia P.51)

They have also a belief that Huzoor *Sallal Laho Alaihe Wasallam* got soiled after death as it is written on page 79 of “Taqwiatal Iman”.

Besides the above mentioned beliefs, this group has in addition a number of other infidel views. That is why hundreds of honourable savants and exalted jurists from Mecca Mo'azzama, Madina Taiyaba, India, Pakistan,

Myanmar and Bangladesh have issued unanimous verdict declaring them infidels and apostates. For details please refer to "Hisamul Harmain" and "Asseveremul Hindiya".

## WAHABI GHAIRO MOQALLID:

This group calls itself "Ahle Hadith." It is a branch of Wahabi Deobandis and shares their entire infidelity. In addition they talk rubbish of Hazrat Imam Azam Abu Hanifa, Hazrat Imam Shafayee and the like religious authorities.



They also believe that Hazrat Ghause Azam Shaikh Abdul Qadir Jilani, Hazrat Khaja Moinuddin Ajmeri, Hazrat Qutubuddin Bakhtiyar Kaki, Hazrat Fariduddin Ganje Shakar, Hazrat Mahboobe Elahi Nizamuddin Auliya, Hazrat Makhdoom Ashraf Jahangir Simnani Kichhochhvi, Hazrat Imam Rabbani Shaikh Ahmad Sarhindi Mojaddid Alfe Sani, Hazrat Shaikh Abdul Haq Mohaddith Dehlvi Buukhari, Hazrat Makhdoom Mahaimi and other similar religious dignitaries Raziallah Ta'ala Anhum were all mislead and heretic since all of them were staunch confirmists (to

the four Imams) and confirming any Imam is, according to them, is seduction and heresy. *Tablighi Jamat*. The beliefs of this group are also similar to those of Wahabis and Deobandis in toto. But these people refer only to Kalima and Namaz (words comprising declaration of Islam and prayer) cunningly to seduce *Ahle Sunnat Wa Jamat* to become at length their co-believers. When a Sunni joins their Jamat by mistake and gets influenced by their hypocritic performances, then they persuade him easily to become bigoted Wahabi Deobandi and impudent to the holy Prophet *Sallal Laho Alaihe Wasallam*.

*Maudoodi Jamat*: This group makes people to call it as “Jamat Islami.” This is also a branch of Wahabi Deobandis, i.e. both are basically one and the same. Moreover Abul A’la Maudoodi, the founder of “Jamat”, has inflicted insult and audacity to almost all the prophets, in particular, to Hazrat Nooh Alaihis Salam, Hazrat Yusuf Alaihis Salam, Hazrat Moosa Alaihis Salam, Hazrat Dawood Alaihis Salam, and Hazrat Yunus Alaihis Salam, in so much as to Hazrat Mohammad Mustafa *Sallal Laho Alaihe Wasallam* too.

He has criticized to insult a number of prophet's companions particularly Hazrat Abu Bakr Siddiq, Hazrat Umar Farooq, Hazrat Usman Ghani and Hazrat Khalid Bin Waleed Raziallah Ta'ala Anhum and to please the Rafzis, has charged Hazrat Ma'avia Raziallah Ta'ala Anho in such a way that even an infidel gets ashamed of what to speak of muslims ! He has accused the eternal mothers of muslims (the wives of the holy Prophet *Sallal Laho Alaihe Wasallam*) as abusive.

He has also criticized to insult honourable narrators of Hadiths, eminent jurists, exalted revivalists and religious guides of Islam, particularly Imam Ghazali, Hazrat Imam Rabbani Mojaddid Alfe Sani and Hazrat Shah Waliullah Mohaddith Dehlvi.

He has written to this extent that the Holy Quran is meant for showing the right path and not for attaining salvation. It means that a person who wants to attain salvation, he should search for another book. May Allah Ta'ala protect us!

Note: For knowing the details of all impudences and audacities of Abul A'la Maudoodi please refer to the books entitled as "Jamat Islami" and "Do Bhai Maudoodi and Khumaini", written by Hazrat Allama Arshadul Qadri wherein complete detail has been provided.

## CURSE OF ALLAH AND THE ANGELS

All the sects in opposition to *Ahle Sunnat Wa Jamat* such as Chakralvi, Qadiyani, Rafzi, Wahabi, Deobandi and non-confirmedists (Ghair Moqallid) are the biggest mischief mongers currently. It is bidding on each literate person in general and for savants and spiritual guides in particular, to make the common people of Ahle Sunnat aware of these mischief mongers. It is also necessary to prevent them from joining their company and entering into wedlock with them. If they do not do this and keep silent due to any reason, then they will be the butt of the curse of Allah Ta'ala, the Angels and all other people and neither obligatory prayer nor supererogatory prayer offered by them will be accepted as the

holy prophet *Sallal Laho Alaihe Wasallam* stated:

“When mischievousness comes to fore and irreligiousness begins to spread all around and the man of religious learning does not bring forward his knowledge in such situation (and keeps silents due to some reasons or to safeguard his interest), then curse of Allah, Angels and the people befalls on him, Allah does not grant acceptance to his performance either obligatory or supererogatory.”

(Sawaeq Mahreqa Page-2) (Al-Malfooz Vol. IV P.4)

## NOT ON THE PATH OF HUZOOR SALLAL LAHO ALAIHE WASALLAM

Such people are not at all on the path of Huzoor Sayede Alam *Sallal Laho Alaihe Wasallam* who notice the muslims falling prey to mischievousness and heretics but do not do anything to safeguard them. They see that the muslims are entering into wedlock in the families of heretics and apostates and consequently becoming impudent to the holy Prophet *Sallal Laho Alaihe Wasallam* and getting converted to heresy and apostasy. They see all this but do not take up remedial measures inspite of that they can do so. They keep silent to gain cheap popularity among the public or to pocket more and more money or to have some other benefits, they do not take on such a dangerous evil which causes the people to fall an easy prey to infidelity and apostasy. Such people are not on the path of the holy Prophet *Sallal Laho Alaihe Wasallam* as Hazrat Ibn Abbas Razia Allah Ta'ala Anho narrates that the holy Prophet *Sallal Laho Alaihe Wasallam* has said:

*"That (muslim) who does not show kindness to my (Ummat's) youngsters, who does not respect my (Ummat's) elderly ones, who does not direct people to do the good deeds and who does not prevent them from misdeeds, is not on my path."*

(Mishkat Sharif P.423)

Such people are not at all subordinate to prophet, they are men of religious learning only for namesake. The prophet did his best to prevent people going astray and made them tread up the right course. Hence, the savant who follows his footprints and takes up his course, is the real sub-ordinate to the prophet otherwise he is a man of learning for namesake who earns mere worldliness and nothing else.

## THE PERSON HAVING THE WEAKEST FAITH.

To order for the good deed and to prevent from the misdeed is almost obligatory for muslims as Hazrat Shaikh Abdul Haq

Mohaddith Dehlvi Bukhari Rahmatullah Alaih writes:

“As per consensus of Ummah, to order for good deed and to prevent from misdeed is almost obligatory.”

(Ashatul Lamat Vol-IV, Page 173)

If a person can not prevent misdeed with his hand or by his tongue but deems it to be bad within himself, then he has the weakest faith as Hazrat Abu Sayeed Khudri Raziallah Ta'ala Anho has narrated that the holy Prophet *Sallal Laho Alaihe Wasallam* said:

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*“Whoso notices a deed against Shariah, he should prevent that with his hand and if he is not capable to prevent with hand he should forbid by tongue and if he is not in a opposition to forbid by tongue then he should deem it bad in his heart. And this is weakest faith.”*

(Mishkat Sharif Page 436)

## TORMENT ON EVADING TO PREVENT MISDEED.

There are a number of muslims who think wrongly that if people are involved in misdeeds then it is they only who are answerable. Why should we bother? So they keep silent and do nothing to take on the situation rather some of them oppose those who try to prevent misdeed, telling them it is none of their business. Let it be clear that it is binding on everybody to effect prevention against vice. If the people do not do inspite of that they can, then everyone will have to bear the suffering of the torment which will not get delayed in descending.

Hazrat Ibn Adi Kindi Raziallah Ta'ala Anho narrates that he holy Prophet *Sallal Laho Alaihe Wasallam* has said.

“Allah Ta’ala does bot punish all people for the misdeeds of a few persons except that they notice the misdeeds being carried out amongst them but do not take on the wrong doers inspite of that they can do. If they carry on like this, Allah

Ta'ala will punish all, be they common or uncommon". (Mishkat Sharif Page 438)

That is, if some people commit sin, Allah Ta'ala does not punish others along with them. But after having noticed an evil, keeping silent and making no effort to obliterate it, is such a big sin that Allah Ta'ala punishes all, the all sinners for committing sin and others for keeping silent and doing nothing to efface the evil.

In 'Tirmizi Sharif' there is a Hadith narrated by Huzaifa Razia'llah Anho that the holy Prophet Sallal Laho Alaihe Wasallam has said:

*"I swear to that whom owes my soul you without fail, order for good deeds and prevent misdeeds otherwise Allah Ta'ala will send torment on you shortly from His custody. Then you will pray Him but your prayer will not be accepted."*

(Mishkat Sharif P. 436)

Hazrat Shaikh Abdul Haq Mohaddith Dehlvi Bukhari, Rahmatullah Alaih while explaining this Hadith writes:

“It means that the other torments and sufferings may be dispelled by prayers but to give up ordering for good deed and preventing from misdeed will cause to descend such torment which will not be dispelled and the prayer for this will not be accepted.”

(Ashatul Lamat Vol. 4 P 175)

It has been narrated by ‘Tirmizi’ and ‘Ibne Maja’ that Hazrat Abu Bakr Siddiq Raziallah Ta’ala Anho said that he heard the holy Prophet *Sallal Laho Alaihe Wasallam* saying that:

*“When people notice a misdeed and do not obliterate it, then Allah Ta’ala afflict all of them with sufferings from Him shortly.”* (Mishkat Sharif P. 436)

This is the Hadith of ‘Abu Dawood’ and ‘Ibn Maja’ Hazrat Jurair Bin Abdullah says that I

have heard the holy Prophet *Sallal Laho Alaihe Wasallam* saying that:

*"If a man of a community commits a sin amongst them and they do not prevent him inspite of being capable to prevent, then Allah Ta'ala will send torment on all of them before they die".*

(Mishkat Sharif P.437)

Hazrat Shaikh Abdul Haq Mohaddith Dehlvi Rahmatullah Alaih writes under this Hadith:

*"It is learnt from this Hadith Sharif that due to giving up ordering for good deeds and preventing from misdeeds, sufferings will have to be endured in this world as well as here-after as against other sins for which there may not be sufferings in the world necessarily."*

(Ashatul Lamat Vol. 4, P.177)

There is Hadith in "Baihiqi Sharif" narrated by Hazrat Jabir Raziallah Ta'ala Anho that the holy Prophet *Sallal Laho Alaihe Wasallam* said:

*"Allah Ta'ala ordered Jibreel (Gabriel) Alaihis Salam to over throw so and so city along with its inhabitants. Jibreel Alaihis Salam begged to say, "O my Cherisher! There is so and so person obedient to you among them. He has not disobeyed you even for a moment. Allah Ta'ala Said. "I again order to over throw the city on him as well as on them (all inhabitants of the city) since for gaining my goodwill his face did not change colour after having noticed the misdeeds even for a while." (Mishkat Sharif P.439)*

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Hazrat Shaikh Abdul Haq Mohaddith Dehlvi Bukhari Rahmatullah Alaih writes while explaining this Hadith Sharif that for the goodwill of Allah Ta'ala if the colour of the face does not change on noticing sins being committed, then it is a very big sin in itself. That is why, Allah Ta'ala has given precedence to 'on him' over 'on them' i.e., ordered first to torment the pious man and then to punish the sinners.

**(Ashatul Laruat Vol IV P.183)**

If on keeping someone silent, people begin to say that so and so is a great savants and religious man but he does not prevent anybody. Is it only you to prevent and prohibit? Is he not a man of learning? If this would have been wrong, he would have also taken action against it! In this situation the spiritual guide and the priest who keep silent on misdeeds being committed and do not effect prevention, will be liable for all the more torment.

## VARIOUS TYPES OF FRAUD

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These days *Ahle Sunnat Wa Jamat* hold a number of public meetings and conferences wherein most of the speeches are delivered in dramatic and traditional manner. The men of learning do not take trouble to close the route through the robber of faith enter into the houses of Sunnis and rob them of their faith. Thus, the Sunnait is getting damaged greatly.

The savants do not prohibit to have company with the heretics; nor they prevent to marry them rather some preists and spiritualists establish marital relations themselves with those people. Taking it as authority, the Sunnis also enter into wedlock with heretics and only in a few days everyone gets converted to heresy and seduction.

Under the circumstances if a man of religious learning speaks somewhere or writes something against this vice, then the people become hostile to him instead of accepting effect of his truthful sayings by means of various tricks. They mislead people, neither they themselves act rightly nor they permit others to do that.

Someone calls his truthful sayings as fault findings and fix him as mistaken person. To vice against the vice committed publicly is truthful saying, not fault finding whereas

searching for hidden faults is fault finding in actual sense.

Some people say that this is backbiting although speaking publicly about a misdeed being done by someone openly is not backbiting.

The exalted jurist of India Hazrat Sadrus-Shariah Rahmatullah Alaih pens down:

“If a person commits misdeed publicly and he does not bother about the people as to what they would say, then to mention his misdeed is not backbiting. Backbiting is to mention the matters regarding him which are not open. It is narrated in holy Hadith that for him who has removed the veil of shame from his face, there is no backbiting.”

(Bahare Shariat Part XVI Bayane Ghibat with reference to Raddul Mohtar)

Some people say why he (that who prevents misdeed) does not prohibit the women from attending Urs (death anniversary of Saints). So to say when that savants would succeed in preventing the women from attending Urs, then they will not establish marital relations with heretics and apostates otherwise they will continue to marry them.

Wisdom, prudence is such  
Tears should be shed much

There are a number of persons who say that if that savant is great truth speaking one, let him drive the women away from the shrine. Would that such people might know the meaning of speaking truth and if they know they might not behave like ignorant ! The meaning of speaking truth is to speak out clearly what is correct and legitimate and not to drive women away from shrines.

Some people use to say that when he himself is tainted with such and such sins, then

what right he has to prevent from misdeeds. Such people should know that there are two things almost obligatory on him, to keep himself aloof from misdeed and to ask others to be away from sins. It is not wise if one is left out the other should also be given up.

The great research scholar Hazrat shaikh Abdul Aaq Mohaddith Dehlvi Bukhari Rahmatullah Alaih writes:



“It is not a condition that the person who orders for good deeds should also be acting on that. Even without practicing himself, it is legitimate for him to order for good deeds. This is so because ordering one ownself for good deeds is one near obligatory and ordering others for that is another. If one is left out, to give up another also is not at all legitimate.

And that which is therein the Holy Quran  
Part 29

“Do not say what you do not do” – is, even if consented that it is in regard or ordering for good deeds and preventing from misdeeds, of the sort of scolding at “not doing” and not on “not ordering”.

(Ashatul Lamiat Vol-IV Page 173)

Further adding he has written:

“Ordering others to do or not to do and keeping oneself away from acting upon that, calls for punishment; but this is for inaction and not for ordering to do or not to do because if one does not do this also one would be liable to all the more punishment due to desisting from two near-obligatory”

(Ashatul Lamat Vol-IV P.175)

It is a matter of common understanding that no reasonable person will say that he will not

accept the right course because that is being presented by a man who himself does not abide by that. Its example is just like that of a person who describes the principles by hygiene to people and they notice that this man himself does not act according to the hygienic principles and, therefore, his health is getting ruined, so the principles presented by him is not acceptable. Nobody will say that the principles of hygiene are not acceptable because those are being presented by a person who does not ~~act upon~~ <sup>JAMIAH RAHMA</sup> these. Only he can speak like this who has not got even a bit of wisdom.

Hazrat Shaikh Sa'adi Rahmatullah Alaih has written:

“Listen by heart to what the savant says,  
Although his person is devoid of his  
saying what the plaintiff says is wrong,  
How a sleeping person can awaken  
another sleeping person.

A man should have an ear to listen to otherwise advice would be mere a writing on the wall.”

I pray may Allah Ta’ala favour all muslims with real love and devotion to the holy Prophet *Sallal Laho Alaihe Wasallam*, to his honourable companions and to the religious saints and keep them at a distance from their enemies. Amen, due to His *Habeeb Sayedul Mursaleen* benediction and greetings be sent to him.

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# LIFE SKETCH OF FAQIH-E-MILLAT

Sajid Hashmi

Faqihe Millat Hazrat Maulana Mufti Jalaluddin Ahmad Amjadi! It is a name to be proud of. As an eminent men of learning and distinguished mystic personality he will always be remembered not only by the Suuni muslims but also by those persons who respect learning and in-depth-knowledge without any secterial prejudice. The writer of these lines feels that he has actually been favoured by Allah Ta'ala to have the fortune of writing in brief the life sketch of Hazrat Maulana Alaihir Rahma.

**BIRTH:** Hazrat Faqihe Millat was born in 1352 A.H./ 1933 A.D. in village Ojha Ganj of Distt. Basti (U.P. India)

## Family background:

His father was a poor man. The sudden demise of his eldest son in the full bloom of

youthness made him all the more poor and miserable. Faqihe Millat had initially to make his way through hardship. By the grace of Allah Ta'ala he succeeded at last.

As the origin of his family is concerned it is due to a brave person named Murad singh. He was a Rajput of Tanda town, Distt Ambedkar Nagar (U.P.). By the grace of Allay Ta'ala he embraced Islam and after having severed the previous linkages came to muslim populated village, Shehzadpur, Distt. Ambedkar Nagar and got settled there permanently. His Islamic name was Murad Ali. One of his descendant named Ziauddin shifted to Ojha Ganj. Faqihe Millat lies in his fourth generation. The pedigree is given below.

Jalaluddin Ahamd S/o Jan Muhammad S/o Abul Rahim S/o Ghulam Rasool S/o Ziauddin Muhammad Salik S/o Muhammad Sadiq S/o abdul Qadir S/o Murad Ali.

**Education:** Faqihe Millat was an able son of religious and pious parents. At the age of five years he was entrusted to Molvi Zakriya, a pupil of his father, who taught him the Holy Qur'an and under his able guidance Hazrat began to memorise the Holy Qur'an and completed memorisation in about three and a half years. Primary education in persian & Arabic was imparted to him by Maulana Abdul Rauf and Maulana Abdul Bari.

For further religious education he went to Nagpur and joined 'Madrasa Islamia Shamsul Uloom'. His parent also accompanied him as there was nobody to look after them at native; his elder brother has already died. He had to work hard during the day to earn livelihood for himself and his parents. After Fajr and Asr prayer (morning & evening prayers) he used to learn the Qir'at (correct recitation of the Holy Qur'an) and after Maghrib prayer he attended the classes for 'Darse Nizami course' under Allama Arshadul Qadri *Rahmatullah Alaih* (D. 2002 A.D.) along with his ten class fellows.

He completed his education in about five years and was awarded the degrees of Qari and A'lim.

## TEACHERS OF FAQIHE MILLAT:

The primary education of Faqihe Millat was imparted by Molvi Zakriya, Maulana abdul Rauf and Maulana abdul Bari. Allama Arshadul Qadri was the distinguished A'lim under whose affectionate and exalted guidance, he completed his higher education. He had profound respect and devotion for him! Hazrat ~~Allama~~ was also proud of this eminent pupil of him.

In addition, Faqihe Millat got the precious opportunity to become the pupil of Mufti-e- Azam Hind Hazrat Mustafa Raza Khan Barelvī Alaihir Rahama. He received lessons on *Hadith* from 'Bukhari Sharif' and was favoured with studentship of eminence by Mufti-e-Azam.

**MARRIAGE:** Faqihe Millat got married with the daughter of Dildar Husain in his own village for

the first time. After her death, he married the daughter of abdul Rahman.

## TEACHING AND TRAINING:

Hazrat Faqihe Millat discharged the duties as an eminent teacher in various madrasas such as Madrasa Daboha Bazar Basti, (2) Madrasa Jamshedpur (3) Madrasa Qadria Razvia, Bhoapur Basti (4) Darul Uloom Faizur Rasool Baraun Sharif, Bsati (5) Darul Uloom Amjadia Arshadul Uloom which he himself founded at Ojha Ganj Basti. In this Darul Uloom, he introduced and established a department of training for verdict writing called as "*Markaz Tarbiate Ifta*".

## VERDICT WRITING

Hazrat Faqihe Millat was an eminent A'lim and Mufti and had a great insight in jurisprudence. He had been writing *Fatawa* (verdicts) for about thirty years. The exalted style of Ala Hazrat Imam Ahmad Raza and Sadrul Shariah Maulana Amjad

Ali Rahmatullah Alaihuma in verdict writing has inspired him largely. He was highly impressed by these two dignitories and had immense respect and devotion for them.

## SPIRITUALISM

Hazrat Faqihe Millat was not only a dignified man of learning but also an eminent spiritual person. He was the disciple of Sadrul Shariah Maulana Amjad Ali Azmi Rahmatullah Alaih. On 29<sup>th</sup> Jamadiul Ula 1367 A.H./1948 A.D. he took oath of allegiance (Bai'at). Ahsanul Ulma Maulana Sayed Hasan Miyan Marehravi *Ramatullah Alaih* declared him to be his deputy in spiritualism during urse Qasimi in 1412 A.D. and permitted him to accept other seeker as his disciples.

Hazrat Mftie Azam Hind also conferred upon him his deputyship with the permission to make disciples.

## **ESTABLISHMENT OF DARUL ULOOM:**

The memorable work of Faqihe Millat was to establish a Darul Uloom named as Darul Uloom Amjadia Arshadul Uloom (also known as Markaze Tarbiate Ifta) at Ojha Ganj, Basti for training the Ulma in verdict writing. For the purpose he donated two Bighas of land and devoted himself fully for its construction and progress.

Up till now this institution has trained a good number of Muftis and is progressing by leaps and bounds. **JANNATI KAUN?**

## **KUTUBKHANA AMJADIA:**

To give a boost to the writing works and compiling religious books as well as to their publication, he established "Kutubkhana Amjadia Basti which got shifted later to Delhi. It is playing as important role in publishing the books of Ala Hazrat and various sunni Ulmas including Faqihe Millat himself.

## WRITTEN WORKS:

Hazrat Faqihe Millat was a distinguished writer. He has authored many scholarly books which are useful for the students as well as for the Ulmas and for common muslims too. His popular books are:

- (1) Fatawa Faizur Rasool
- (2) Fatawa Barkatiya
- (3) Anwarul Hadith
- (4) Fiqhi Pahelian
- (5) Khutbate Moharram
- (6) Buzurgon ke Aqeede
- (7) Haj-o-Ziyarat ATI KAUN?
- (8) Anware Shariat
- (9) Mohaqiqana Faisla (Scholary Verdict)
- (10) Noorni Ta'leem
- (11) Ghair Moqallidon ke Fareb
- (12) Bad Mazhabon se Rishte (Relations with heretic) etc.
- (13) Ahkame Niyat
- (14) Ilm Aur Ulma
- (15) T'azime Nabi
- (16) M'ariful Quran

- (17) Sayadul Auliya
- (18) Baaghe Fidak Aur Hadith-e-Qirtas
- (19) Guldaste Masnavi
- (20) Zaroori Masa'el
- (21) Ojhari ka Masla

## AWARDS:

'Jamia Samadiya Phaphoond Sharif honoured Faqihe Millat with Qibla-e-A'lam Award alongwith rupees five thousand for his religious works.



Raza Academy Mumbai conferred upon his A'ala Hazrat Award alongwith gratitude certificate and Rs. Twenty Five thousand cash.

## DEMISE:

Hazrat Faqihe Millat passed away on 23<sup>rd</sup> August, 2001 A.D. and was burried at his native place, Ojha Ganj, near Darul Uloom Amjadia Arshdul Uloom.

## DESCENDANTS:

He has left behind four sons and three daughters as detailed below:

1. Maulana Ejaz Ahmad Noori is the son from first wife of Faqihe Millat. He is eldest of all. As a teacher in Darul Uloom “Ahsanul Madaris, Kaupur, he is doing well.
2. Maulana Anwar Ahmad Qadri is the eldest son from his second wife. He is the deputy to and successor of Khanqah Qadria Barkatia Amjadia of Faqihe Millat and looks after Kutubkhana Amjadia, Delhi. He is also the chief of Markaze Tarbiate Ifta, Ojha Ganj, Basti. He is taking the mission of his father ahead vigorously and busy in publishing eminent books authored by eminent Ulmas.
3. Mufti Abrar Ahmad Amjadi teaches and trains the Muftis in Darul Uloom Amjadi Ahle Sunnat Arshadul Uloom. He is a learned Mufti and discharges the work of verdict writings too.

4. Molvi Azhar Ahmad is a student busy in acquiring religious education.

## CONCLUDING WORDS

Faqihe Millat Hazrat Maulana Mufti Jalaluddin Ahmad Amjadi *Ramatullah Alaih* was Hafiz, Qari, A'alim, Mufti teacher, spiritual guide, writer orator and dialectician all at a time. He was famous for his verdict writings and respected for his piety and firmness in faith and belief. He was an active propagator of *Deen-o-Sunniat* and a staunch proclaimer of Razviat.

Thousands of Sunni muslims got linked to the spiritual chain through him. Also he has taught and trained a good number of persons to become A'alim and Mufti.

May Allah Ta'ala shower upon him blessings in abundance, Ameen!

## SAYING OF FAQIHE MILLAT

1. Truth and diligence are the keys to success.
  2. Having illuminated yourself with the light of action, help others to have it.
  3. Learn and make others to learn and light the lamp of virtue.
  4. The aim of life should be service to Deen, not to make money.
  5. The respect to the teacher, precedes to that for the parents
  6. Tormenting the teacher keeps away from the virtue of learning.
  7. To become true A'lim, study of the books authored by ~~Ala Hazrat~~ and by other Sunni Ulmas is a must.
  8. The pen is the light house which emits ever lasting rays of learning.
  9. The impression of writing makes way from paper to the mind and then to heart.
  10. In fact the time of acquiring knowledge begins after obtaining degree.
    - The services rendered by Faqihe Millat deserve to be written with the liquid gold.
- (Allama Arshadul Qadri Ramatullah Alaih)*